

Form No. _____

Dated: _____

**Dev Samaj College for Women
Sector 45-B, Chandigarh**

Application for Appointment as: _____

A Name in Full Mr./Mrs./Ms. _____ (In block letters)	Affix recent Passport size photograph
Father's Name: _____ Mother's Name: _____	
Date of Birth: _____ Place of Birth: _____	
Nationality: _____ Marital Status: _____	
Member of Scheduled Caste/Tribe/Backward Class/Person with Disability _____ Yes/No (If Yes, please attach certificate from Tehsildar /First Class Magistrate of the area)/ concerned authority	

B. Addresses :
Permanent address(in block letters): _____ _____ _____
Present Address: (for Correspondence) (in block letters): _____ _____ _____

Phone/ Mobile No. _____

E-mail: _____

C. Educational Qualification (Please attach one set of self-attested copies along with original application only)

Examination	Univ/Board	Main Subject	Month and Year of Passing	Marks Obtd.(with Max Marks)	%age of marks (up to 2 decimal places)	Class/ Divn./ Grade (attach conversion formula)	Merit/Prizes/ Medals won if any.
1. Matric							
2. 10+2/ pre.Med/ pre Engg.							
3. B.A/B.Sc/ B.Com. etc.							
4. M.A/M.Sc/ M.Com etc.							
5. B.Ed.							
6. M.Ed.							
7. M. Phil							
8. Ph. D. (with title)							
9. J.R.F.							
10. Eligibility Test for Lectureship							
11. National Eligibility Test (NET)							
12. SLET/SET							
13. Any other Exam. (please specify)							

D: Teaching Experience (details in chronological order, starting with first job)									
Name & Address College/Institution	Date of Joining Leaving		Designation	Nature of Job	Basic (p.m.) Grade scale)	Pay & (Pay- scale)	Reason For Leaving	Total Experience	
								Years	Month

Total Experience: _____ **Years** _____ **Months** _____

E: Administrative Experience (if any):							
Name & Address College/Institution	Date of Joining Leaving		Designation	Nature of Job	Basic (p.m.) & Grade (Pay- scale)	Pay & Grade (Pay- scale)	Reason For Leaving

F) Publication, if any (Please enclose list specifying whether these are of National or International level)

Description	Published	In Press	Accepted for publication	Reference of Citations of the work in Journals/Reviews, if any, may be given. Use separate sheet, if necessary
(a) Books (b) Research Papers (c) Articles (d) Any other				

G. (Research Publications in Peer Reviewed or UGC listed Journals (Attach proof of all published paper showing title of paper (along with proof of peer reviewed/UGC listed Journal) and attach full copies of five best publications in Peer reviewed/UGC Journals.

S.N.	Title with page no.	Journal/ Book	ISSN No.	Whether peer reviewed. Impact factor, if any	Whether you are first/ principal/ corresponding author/ supervisor/ mentor	Score claimed by candidate	Score to be given by screening committee
1							
2							
3							
4							
5							
6							
7							

Please attach separate sheet, if required

ADDITIONAL INFORMATION

H. Publications (other than Research Papers)

(a) Books authored, which are published by -

(i) International publishers

S.N.	Title	Type of book (text/reference)	ISBN No. and publisher	Whether peer reviewed	No. of authors

(ii) National publishers

S.N.	Title	Type of book (text/reference)	ISBN No. and publisher	Whether peer reviewed	No. of authors

(iii) Chapters in Edited books

S.N.	Title	Type of book (text/reference)	ISBN No. and publisher	Whether peer reviewed	No. of authors

(iv) Editor of Book by International Publisher/Forum

S.N.	Title	Type of book (text/reference)	ISBN No. and publisher	Whether peer reviewed	No. of authors

(V) Editor of Book by National Publisher

S.N.	Title	Type of book (text/reference)	ISBN No. and publisher	Whether peer reviewed	No. of authors

I. Translation works in Indian and Foreign Languages by qualified faculties

(i) Chapters or Research papers

S.N.	Title	Type of book (text/reference)	ISBN No. and publisher	Whether peer reviewed	No. of authors

(ii) Book

S.N.	Title	Type of book (text/reference)	ISBN No. and publisher	Whether peer reviewed	No. of authors

j. Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula

<u>S.N.</u>	<u>Title</u>	<u>Details</u>	<u>No. of Co-contributors</u>	<u>Enclosures: Pl. mention page number where proof is attached</u>
	(a) <u>Development of Innovative pedagogy</u>			
	(b) <u>Design of new curricula and courses</u>			
	(c) MOOCs <ul style="list-style-type: none">• Development of complete MOOCs in 4 quadrants (4 credit course)(In case of MOOCs of lesser credits 05 marks/credit)• MOOCs (developed in 4 quadrant) per module/lecture• Content writer/subject matter expert for each module of MOOCs (at least one quadrant)• Course Coordinator for MOOCs (4 credit course)(In case of MOOCs of lesser credits 02 marks/credit)			

	<p>(d) E-Content:</p> <ul style="list-style-type: none"> • Development of e-Content in 4 quadrants for a complete course/e-book • e-Content (developed in 4 quadrants) per module • Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant) • Editor of e-content for complete course/ paper /e- book 			
--	--	--	--	--

K. (a) (i) : Research Guidance:

S.N.	Number Enrolled	No. of Thesis Submitted	No. of Degree/s Awarded	Enclosures: Pl. mention page number(s) of application form where proof is attached
Ph.D. (as Supervisor)				
Ph.D (as Co-supervisor), if there are more than one supervisor				
M.Phil./P.G dissertation				

(a) (ii) : Research Projects Completed:

S.N.	Title	Agency	Period		Grant/ Amount Mobilized (Rs. Lakhs)	Enclosures: Pl. mention page number(s) of application form where proof is attached
			From	To		
1.						

(a) (iii) : Research Projects ongoing:

S.N.	Title	Agency	Period		Grant/ Amount Mobilized (Rs. Lakhs)	Enclosures: Pl. mention page number(s) of application form where proof is attached
			From	To		
1.						

(a) (iv): Consultancy

S.N.	Title	Agency	Period		Grant/ Amount Mobilized (Rs. Lakhs)	Enclosures: Pl. mention Page number(s) of Application form where proof is attached
			From	To		
1.						

(a) (v) : Patents

S.N.	Name	Agency (International/ National)	Details of patent	Enclosures: Pl. mention Page number(s) of application form where proof is attached
1.				

(b) Policy Document (Submitted to an International body/organisation like UNO/UNESCO/ World Bank/ International Monetary Fund etc. or Central Government or State Government)

S.N.	Name	Body (International/ National/ State)	Details	Enclosures: Pl. mention Page number(s) of application form where proof is attached
1.				

(c) Awards/ Fellowships

S.N.	Title	International/ National	Enclosures: Pl. mention page number(s) of application form where proof is attached

L. Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)

S.N	Title of the paper presented/ Lecture delivered/ paper published	Category {International (Abroad)/ International (within country)/ National /State/ University}	Title of Conference/Seminar etc.	Date (s) of the event	Organised by	Enclosures: Pl. mention page number(s) of application form where proof is attached

M. Academic Distinctions

S.N.	Detail

N. Membership of Professional Societies, if any :

O. Paragraph of self-evaluation regarding different fields of activity relating to the job (maximum 100 words):

P. Referees:

These should be professionally competent persons, well acquainted with some aspects of the applicant's training, accomplishments, capability and character. For applicants having done post-doctoral and/or doctoral research, the research supervisors must be listed. At least three Testimonials obtained from these referees be attached to the application form.

Name	Occupation/Position	Address	E.mail and Tel./Mobile No.
1.	_____		
2.	_____		
3.	_____		

Q. List of Enclosures:

1. _____ 2. _____ 3. _____ 4. _____
5. _____ 6. _____ 7. _____ 8. _____

R. Declaration: I solemnly declare that:

- i) The foregoing information is complete and correct. I am not aware of any circumstances which may impair my fitness for employment in the Panjab University, Chandigarh.
- ii) I have never been dismissed either from Govt. or from University, College or other Public or Private Organisation service.
- iii) I have never been prosecuted, kept under detention or bound down/fined, convicted by the Court of Law for any offence.

NOTE: If any information supplied by me in the Application Form is found to be in corrected/false at any stage, my candidature/selection may not be considered.

Place: _____

Date: _____

Signature of Applicant

Recommendation of the Employer:

Signature of Employer
With official seal